

RECORDED
JUN 2 4 42 PM '83
S.C. CORRECTIVE DEED
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
c/o United Properties
400 Mills Avenue
Greenville, S.C. 29605

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KNOW ALL MEN BY THESE PRESENTS, that ELECTRICAL CONSTRUCTION, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of One Dollar (\$1.00) and correction of deed

Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto F. Towers Rice, his heirs and assigns, forever, an undivided one-third interest
in and to the following:

ALL that certain piece, parcel or lot of land, situate, lying and being in County and State
aforesaid and containing approximately 2.86 acres, at the intersection of Interstate Highway
No. 385 and Congaree Road and having according to a survey entitled "Property of Kenneth E.
Walker, et al" dated February 28, 1974, prepared by Campbell and Clarkson, RLS (which plat
is of record in the RMC Office for Greenville County, S.C.) the following metes and bounds,
to-wit:

BEGINNING at a point near the north edge of Congaree Road on the western edge of Interstate
Highway U. S. 385 (which point is approximately 0.5 feet west of a chain link fence); thence
running along said right-of-way line for Interstate Highway 385, N. 46-45 W., 1209.6 feet
to an iron pin in the edge of said right-of-way line at corner now or formerly of Redmond;
thence with line of Redmond property, S. 44-12 W. 80.4 feet to an old iron pin; thence
running along property of Woods, Bailey, et al, S. 43-34 E. 1133.3 feet to a point in the
center of Congaree Road (said point being marked by an iron pin 34.85 feet, N. 43-34 W.
from the center of said Road) thence with the Congaree Road the following courses and
distances: N. 80-19 E. 66 feet to a point; thence N. 71-16 E. 75 feet to an iron pin near
the north edge of said Congaree Road; thence N. 65-03 E. 11 feet to point of beginning.

As part of the consideration Grantee assumes and agrees to pay his proportionate share of
two certain mortgages presently covering said property, to-wit: (1) Mortgage in the sum
of \$134,031.73 held by the S. C. National Bank and dated July 21, 1975; and (2) Mortgage
held by the S. C. National Bank recorded in Mortgage Book 1327 at page 597 dated November
15, 1974, and having an approximate balance of \$280,000.00.

The within deed is recorded to correct the name of the Grantee from H. Towers Rice to
F. Towers Rice.

15(200) 543.1-1-18.1 (Note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 27th day of May 19 83.

SIGNED, sealed and delivered in the presence of:

2 JUN 28 1983
M. P. O. Hallman
Sandra J. Clary

ELECTRICAL CONSTRUCTION, INC. (SEAL)

A Corporation

By:

Kenneth E. Walker
President Kenneth E. Walker

Secretary

Jones A. Walker
PROBATE Jones A. Walker

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of May 19 83

M. P. O. Hallman (SEAL)

Notary Public for South Carolina.
My commission expires 4/14/93

4-000CI RECORDED the JUN 2 1983 at 4:42 P. M., No. 326-11